

JUL 13 3 33 PM 1965

BOOK 1000 PAGE 533

ORIGINAL INSTRUMENT  
**MORTGAGE**

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE }

To ALL WHOM THESE PRESENTS MAY CONCERN: I, James L. Langford

of  
Greer, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Ratterree-James Insurance Agency

, a corporation  
organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Four Hundred Dollars (\$ 8,400.00), with interest from date at the rate of Five and one-fourth per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of Ratterree-James Insurance Agency

in Greer, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty and 40/100 Dollars (\$ 50.40), commencing on the first day of September, 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 19 90

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: Chick Springs Township, located in the City of Greer, on the Northeast side of Maryland Avenue, and being shown as all of lot number FIFTY SIX (56) on plat of property known as Development No. 2 of Victor Monaghan Co., Division of J. P. Stevens & Co., recorded in plat book "P" page 119, Greenville County R. M. C. Office and being shown by a more recent plat made for James L. Langford by John A. Simmons, surveyor, dated July 2, 1965.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. Mtg. Assn.  
on 13 day of July 1965. Assignment recorded  
in Vol. 1002 of R. E. Mortgages on Page 264

SATISFIED AND CANCELLED OF RECORD  
7 22 DAY OF NOV 19 74  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:43 O'CLOCK P M. N. 11831

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 26 PAGE 849